



**IFMA NEWSLETTER No. 2 JANUARY 2017**

**IFMA21 CONGRESS DEADLINE REMINDERS**

### **IFMA21 – 3 CONGRESS DEADLINE REMINDERS**

#### **REGISTRATION – FIRST EARLY BIRD DEADLINE – TUESDAY 31<sup>ST</sup> JANUARY 2017**

The end of the First 'Early Bird' Full Delegate and Accompanying Person reduced cost registration fee period is next Tuesday – just 6 days away.

However if you cannot make this deadline there is a Second 'Early Bird' period which ends on April 30<sup>th</sup> 2017 - which still saves you 9% on the Full Delegate Rate from 1<sup>st</sup> May.

Note: When you go to register following clicking on the large green BOOK ONLINE button – you need to register on the website **first** – use the right hand side column (ignore the "You are not logged in" section on the left – you can use this later once you have registered and completed or part completed your registration form). These forms are not linked to the IFMA Membership database.

Please allow yourself a bit of time to read the Registration Page before starting to register. For the latter you will need to have your Membership ID and Renewal Code (ask me if you can't find them) and you will also need to have decided on your (and anyone accompanying you's) top four Field Trip choices for the Tuesday and Thursday of the congress. And you need to pay by Credit Card at the end – so it is a good idea to pre warn your credit card provider of your intended payment. Anyone needing to pay by bank transfer (wire) should contact Richard Cooksley at [richard@iagrm.com](mailto:richard@iagrm.com) to ask for a registration form and bank transfer details.

#### **CONTRIBUTED PAPER AND POSTER SUBMISSION DEADLINE – FRIDAY 10<sup>TH</sup> FEBRUARY 2017.**

Contributed papers and posters need to be submitted using the online submission process as indicated in the document accessed by the "[Specification for applied and academic papers](#)" or the "[Specifications for Poster](#)" links on the "[Want to Present Something?](#)" page of the IFMA21 Website.

Note: Be sure to follow the instructions provided in these documents for the online submission process – you will find these at the end of each of the Specification documents (for papers Pages 4-6 and for posters Page 3).

#### **PRE AND POST CONGRESS TOURS – BOOK BY TUESDAY 28<sup>TH</sup> FEBRUARY TO SAVE £100 PER BOOKING**

To book on the Pre Congress Tour (London, Windsor to Edinburgh, 25<sup>th</sup> June to 2<sup>nd</sup> July) or the Post Congress Tour (Edinburgh to Edinburgh 8<sup>th</sup> to 15<sup>th</sup> July) visit the [Tours Page](#) of the IFMA21 Website and click the relevant link in the drop down to book either tour. The tours are being organised by 'Field Farm Tours' under the supervision of IFMA and will have IFMA guides on them. Full details of the tour are on the webpages.

Tony King  
Hon. Secretary

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IFMA Website - [www.ifmaonline.org](http://www.ifmaonline.org)

IJAM Journal Website -

<http://www.ingentaconnect.com/content/iagrm/ijam>



**Join us for our next congress:**

**The 21<sup>st</sup> International Farm Management Congress**

**"Future Farming Systems"**

**July 2<sup>nd</sup> to 7<sup>th</sup> 2017 | Edinburgh, Scotland, UK.**

For More Information Visit: [www.ifma21.org](http://www.ifma21.org)